



Application for Membership  
**Santa Rosa County Creek Indian Tribe, Inc.**

501C-3 Corporation  
7200 Chumuckla Highway  
Pace, Florida 32571

Chief Thomas Nichols 994-4882

Vice Chief Lloyd Hinote 623-5259

Tribal Number \_\_\_\_\_ Membership approval date \_\_\_\_\_

\_\_\_\_\_  
(first name) (middle and maiden name) (last name)

\_\_\_\_\_  
(spouse)

Residence \_\_\_\_\_  
(number) (street) (city) (state) (zip code)

\_\_\_\_\_  
(telephone number) (e-mail address)

Have you or any member of your family ever been on or have a docket number: Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, which one? \_\_\_\_\_

What Native American descent do you and your family claim to be? \_\_\_\_\_

Were you put on the 1989-1990 U. S. Census? Yes \_\_\_\_\_ No \_\_\_\_\_

My Native American Ancestor: \_\_\_\_\_

List all immediate family members (children and/or siblings) that share the same Native American ancestor:

Name: \_\_\_\_\_ Relationship \_\_\_\_\_ Birth date: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship \_\_\_\_\_ Birth date: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship \_\_\_\_\_ Birth date: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship \_\_\_\_\_ Birth date: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship \_\_\_\_\_ Birth date: \_\_\_\_\_

**All applications must be legible in black ink either printed or typed. All documentation must be submitted and applicant must be present at a Tribal Council Meeting before presentation to the council for vote.**

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

The said \_\_\_\_\_ was the child of  
8. \_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ and his ( ) wife  
\_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ married – date \_\_\_\_\_  
at \_\_\_\_\_

The said \_\_\_\_\_ was the child of  
9. \_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ and his ( ) wife  
\_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ married – date \_\_\_\_\_  
at \_\_\_\_\_

The said \_\_\_\_\_ was the child of  
10. \_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ and his ( ) wife  
\_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ married – date \_\_\_\_\_  
at \_\_\_\_\_

The said \_\_\_\_\_ was the child of  
11. \_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ and his ( ) wife  
\_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ married – date \_\_\_\_\_  
at \_\_\_\_\_

The said \_\_\_\_\_ was the child of  
12. \_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ and his ( ) wife  
\_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ married – date \_\_\_\_\_  
at \_\_\_\_\_

The said \_\_\_\_\_ was the child of  
13. \_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ and his ( ) wife  
\_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ married – date \_\_\_\_\_  
at \_\_\_\_\_

The said \_\_\_\_\_ was the child of  
14. \_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ and his ( ) wife  
\_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ married – date \_\_\_\_\_  
at \_\_\_\_\_



# Lineage

I, (*applicant's name*) \_\_\_\_\_ declare

I was born on \_\_\_\_\_ at \_\_\_\_\_  
married on \_\_\_\_\_ at \_\_\_\_\_  
to \_\_\_\_\_ born on \_\_\_\_\_  
at \_\_\_\_\_ died or divorced \_\_\_\_\_  
(2) married on \_\_\_\_\_ at \_\_\_\_\_  
to \_\_\_\_\_ born on \_\_\_\_\_  
at \_\_\_\_\_ died or divorced \_\_\_\_\_  
(3) married on \_\_\_\_\_ at \_\_\_\_\_  
to \_\_\_\_\_ born on \_\_\_\_\_  
at \_\_\_\_\_ died or divorced \_\_\_\_\_

*I am the child of*

2. \_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ and his ( ) wife  
\_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ married – date \_\_\_\_\_  
at \_\_\_\_\_

The said \_\_\_\_\_ *was the child of*

3. \_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ and his ( ) wife  
\_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ married – date \_\_\_\_\_  
at \_\_\_\_\_

The said \_\_\_\_\_ *was the child of*

4. \_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ and his ( ) wife  
\_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ married – date \_\_\_\_\_  
at \_\_\_\_\_

The said \_\_\_\_\_ *was the child of*

5. \_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ and his ( ) wife  
\_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ married – date \_\_\_\_\_  
at \_\_\_\_\_

The said \_\_\_\_\_ *was the child of*

6. \_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ and his ( ) wife  
\_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ married – date \_\_\_\_\_  
at \_\_\_\_\_

The said \_\_\_\_\_ *was the child of*

7. \_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ and his ( ) wife  
\_\_\_\_\_ born \_\_\_\_\_ at \_\_\_\_\_  
died at \_\_\_\_\_ on \_\_\_\_\_ married – date \_\_\_\_\_  
at \_\_\_\_\_

## References for Lineage

Each person is responsible for completing their genealogical work documenting their Native American Heritage and providing copies of necessary documentation. Give below proof for EACH statement of birth, marriage, death dates and places and connections between generations from the applicant through the generation of the Creek ancestor. Approved documentation includes birth certificates, death certificates, Bible records, divorce records and census records. Published authorities should be cited by title, author, and date of publication, volume and page. When using photographs of headstones, always include cemetery name, town and state. When using proof from establish members of Santa Rosa Creek Indian Tribe, Inc., reference their number.

**1<sup>st</sup> Gen.**

**2<sup>nd</sup> Gen.**

**3<sup>rd</sup> Gen.**

**4<sup>th</sup> Gen.**

**5<sup>th</sup> Gen.**

**6<sup>th</sup> Gen.**

**7<sup>th</sup> Gen.**

**8<sup>th</sup> Gen.**

**9<sup>th</sup> Gen.**

**10<sup>th</sup> Gen.**

**11<sup>th</sup> Gen.**

**12<sup>th</sup> Gen.**

**13<sup>th</sup> Gen.**

**14<sup>th</sup> Gen.**





**The Santa Rosa County Creek Indian Tribe, Inc.**  
**7200 Chumuckla Highway, Pace, Florida 32571**  
**850-994-4882**

**Affidavit**

I, \_\_\_\_\_, being first duly sworn, depose and say that being of sound mind and memory, and not acting under duress, menace, fraud or influence of any person whomsoever, do publish and declare to all concerned by this authorized form of procedure, recognized by the United States Native Americans as do proclaim that freedom as an independent of \_\_\_\_\_ Indian descent (classified by the dominant people as American Indian) and no other form need assist this declaration as by two witnesses this document is sealed.

\_\_\_\_\_  
**Signature** \_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Witness Signature** \_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Witness Signature** \_\_\_\_\_  
**Date**

**STATE OF FLORIDA**  
**COUNTY OF \_\_\_\_\_**

Sworn and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
**NOTARY SIGNATURE** \_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Commission Expires** **(Seal)**



*The Santa Rosa County Creek Indian Tribe, Inc.*  
*7200 Chumuckla Highway*  
*Pace, Florida 32571*  
*850-994-4882*

**Membership Oath**

**“HERE TODAY, IN THE SIGHT OF GOD, and witnesses of The Creek Indian People, I, by my signature affixed below, do solemnly swear to uphold the Constitution and By-laws of The Santa Rosa County Creek Indian Tribe, Inc., as an active Member and Representative of the Creek People. I vow to work for their unity and welfare at all times, maintaining harmony and respect for the Leaders and Members of this Tribe. I personally vow to serve in every capacity possible to promote and improve Tribal affairs and Tribal needs, meeting all requirements of participation, physical & financial. I willingly accept these obligations as conditions of my Membership of The Santa Rosa County Creek Indian Tribe, Inc. If I find that I can no longer fulfill these obligations, I will remove myself from this Membership. This I swear to my Creek family.”**

**Signed by (Full, Associate and Honorary Members)**

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**Signature**

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**Print Name**

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**Dated**

**\*\*\*HAVE EACH MEMBER SIGN AND RETURN TO THE SANTA ROSA COUNTY CREEK INDIAN TRIBE, INC.,  
Gail Allred; 1996 Sid Hayes Rd; Jay, FL 32565 PARENTS SHOULD PRINT IN YOUNGER CHILDREN'S NAME AND SIGN PARENT'S NAME AND AGE.**